



# अखिल भारतीय आयुर्विज्ञान संस्थान, नागपुर

## ALL INDIA INSTITUTE OF MEDICAL SCIENCES, NAGPUR

Address: Plot no.2, Sector-20, MIHAN, Nagpur- 441108

Website: <https://aiimsnagpur.edu.in>

No. AIIMS/NGP/Faculty/Admin-I/2024/01

Transaction reference no.	Date	Amount

### NOTE:

- TO AVOID ANY MIS-REPRESENTATION OR INTERPRETATION OF FACTS, THE APPLICATION MUST BE SENT DULY 'TYPED', SUPPORTED WITH ATTESTED COPIES OF TESTIMONIALS.
- BRIEF OF CANDIDATE TO BE SUBMITTED AS PER ANNEXURE – I**

PASTE HERE  
LATEST  
SELF ATTESTED  
PHOTOGRAPH

Application for the Post of	
Discipline	
Type of Application (Direct Recruitment)	

### I. **CANDIDATE DETAILS**

1	Full Name (BLOCK LETTERS as given in the Birth certificate)	
2	Father's Name	
3	Mailing Address	
4	Mobile No	
5	Telephone No.	
6	Email address	
7	Aadhar No	
8	Permanent Address	
9	Date of Birth (DD/MM/YYYY)	
10	Age (as on 22.07.2024)	Years Months Days
11	Gender	
12	Marital Status	

13	Whether Person With Disability (PwD) (Yes/No) Attach attested copy of certificate on the proforma	
14	Percentage of disability	
15	Candidate's own category	
16	Category under which applied (UR/SC/ST/OBC/EWS)	
17	Present designation and place of employment	
18	Whether currently employed in Central/State Govt./Autonomous Institutions / Statutory Organizations/ PSUs under Central/ State Govt.? (Yes/No)	
19	State of Domicile	
20	Nationality	
21	Religion	

## **II. EDUCATIONAL QUALIFICATIONS:**

(Please attach attested copies of certificates/degrees in support of your qualifications)

### **(a) Undergraduate Career**

<b>Examination Passed</b>	<b>Year of Passing</b>	<b>No. of attempts</b>	<b>Class/Division</b>	<b>University/ Institution</b>	<b>MCI/DCI Registration No. (Valid unto date)</b>
Matric/S.S.C.					
Intermediate/ HSC					
B.Sc					
M.B.B.S/B.D.S.					

**(b) Postgraduate Career:**

Examination Passed	Year of Passing	No. of attempts	Class/Division	University/ Institution	MCI/DCI Registration (Y/N/NA)
M.D./M.S./M.D.S.					
M.Sc.					
D.M/M.Ch.*					
D.N.B.					
Ph.D.					

\* Must indicate No. of years of the course (2yrs/3yrs/5yrs) and name of the Institute with full address.

**III. TEACHING/RESEARCH EXPERIENCE:**

(Please attach attested copies of experience Certificates)

**After obtaining Postgraduate/Super Specialty/Ph.D. Qualification including present employment:**

Sl.No.	Post held (indicate Temporary/ Permanent)	Period		Total period			Pay Scale	Employer's Address
		From	To	Yrs.	Mths.	Days		
1.								
2.								
	<b>Total</b>							

**IV. ACHIEVEMENTS:**

1	Details of Prizes, Medals, Scholarships & National / International Awards etc.	
2	Additional qualification such as Membership of Scientific Society etc.	
3	Research Experience, if any, together with details of published works in indexed journals.	
4	No. of Research projects with	



13 b) Please provide a list of all your chapters in books/ books edited in chronological order:

Sl. No.	Particulars of Chapter/ Book (in Vancouver format)

14

I attach attested copies of certificates/degrees in support of age, category, qualification and experienceetc. as per list enclosed **Annexure-III**.

Date:

Signature of the candidate

Place:

**NOTE:**

- 1. INCOMPLETE APPLICATION AND THE APPLICATION RECEIVED WITHOUT DEMAND DRAFT OF THE REQUIRED AMOUNT WILL NOT BE CONSIDERED.**
- 2. SUBMIT ALONG WITH APPLICATION, ONE ATTESTED PHOTOCOPIES OF DOCUMENT REFERRED AT POINT NO.2 OF GENERAL CONDITIONS PUBLISHED IN WEBSITE ADVERTISEMENT.**

**DECLARATION BY THE CANDIDATE**

(Post applied for \_\_\_\_\_ of \_\_\_\_\_ Discipline  
at AIIMS, Nagpur).

I hereby declare that the above information is true, complete and correct to the best of my knowledge and belief. I have not suppressed any material, fact or factual information. I understand that my candidature is liable to be rejected in the event of any mis-statement/discrepancy in the particulars being detected and after my appointment in such an event, my services are liable to be terminated without any notice to me or reasons thereof I am not aware of any circumstance which might impair my fitness for employment under the Government on regular basis.

Date:

Signature of the candidate

Place:

**Annexure- III****LIST OF ENCLOSURES**

<b>S.No</b>	<b>Particulars of enclosures</b>	<b>Attached (Yes/No/Not applicable)</b>
1.	Birth Certificate (or Proof of Date of Birth)	
2.	Matriculation Certificate	
3.	HSC Marksheet	
4.	Marksheets of MBBS/M.Sc for all years	
5.	MBBS/BDSDegree Certificate	
6.	M.D/M.S./DNB/M.Sc/MDS Degree Certificate	
7.	D.M./M Ch./Ph.D Degree Certificate	
8.	Experience Certificate(s)	
9.	No Objection Certificate (NOC)	
10.	Community Certificate (SC,ST / OBC (Non-Creamy Layer)	
11.	Income and Asset certificate in case of EWS candidates	
12.	Registration & Additional Registration with Medical Council Certificate	
13.	Disability Certificate	
14.	Any other relevant certificate(s)	

**\*The certificates should be enclosed in the specific order as mentioned above Candidates already employed in Central/State Govt./Autonomous Institutions / Statutory Organizations/ PSUs under Central/ State Govt. should get the following endorsement signed by their present employer (appointing authority).**

## **NO OBJECTION CERTIFICATE**

1. Certified that \_\_\_\_\_ holds a post of \_\_\_\_\_ for the period from \_\_\_\_\_ till date on regular basis in \_\_\_\_\_ Department. **This institute has no objection to his/her application being considered for the post of \_\_\_\_\_ in the department of \_\_\_\_\_ in AIIMS, Nagpur. In the event of his / her selection to the post, he / she will be relieved from the duty to take up the post of \_\_\_\_\_ in AIIMS, Nagpur.**
2. Certified that he/she submitted his/her application to the Department /Office/ Institution/Organization on \_\_\_\_\_ for onward transmission to AIIMS, Nagpur - 440003.

No. \_\_\_\_\_ Signature \_\_\_\_\_

Dated \_\_\_\_\_ Designation \_\_\_\_\_  
(Seal with Name & Designation)

Office Stamp

**DECLARATION TO BE SIGNED BY OBC CANDIDATES ONLY**

I \_\_\_\_\_ son/daughter Shri \_\_\_\_\_ resident of  
Village/                      Town/                      City/                      District                      \_\_\_\_\_ State  
\_\_\_\_\_ Community \_\_\_\_\_ **(certificate enclosed)** hereby declare that I belong  
to the \_\_\_\_\_ community which is recognized as a backward class by the Govt.  
of India for the purpose of reservation in services as per orders contained in Department  
of Personnel and Training Office Memorandum No.36012/22/93-Estt(SCT) dated 8.9.1993. It  
is also declared that I do not belong to the persons/sections (creamy layer) mentioned in Column 3  
of OM No. 36012/22/93-Estt(SCT) dated 08.09.1993 and modified vide Govt. of  
India, Department of Personnel and Training OM No.36033/3/2004-Estt(Res) dated 09.03.2004.

Place:

**(Signature of applicant)**

Date: *(In running handwriting)*

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES  
APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA**

This is to certify that Shri / Smt. / Kum\*\_\_\_\_\_son / daughter  
of shri\_\_\_\_\_of\_\_\_\_\_village\_\_\_\_\_ / town\_\_\_\_\_in  
District\_\_\_\_\_in\_\_\_\_\_state belongs to\_\_\_\_\_community which  
is recognised as a backward class under :-

- (1) Resolution No.12011/68/93-BCC© dated 10th September 1993, published in the Gazette of India - Extraordinary -part 1, Section 1, No.186 dated 13th September 1993.  
(2) Resolution No.12011/9/94-BCC dated 19th October 1994, published in the Gazette of India - Extraordinary – part1, Section 1, No.163, dated 20th October 1994.  
(3) Resolution No.12011/7/95-BCC, dated 24th May, 1995, published in Gazette of India - Extraordinary - part 1,Section 1, No.88, dated 25th May 1995.  
(4) Resolution No.12011/44/96-BCC, dated 6th December 1996, published in Gazette of India - Extraordinary - part 1,Section 1, No.210, dated 11th December 1996.  
(5) Resolution No.12011/68/93-BCC, published in Gazette of India - Extraordinary - No.129, dated the 8th July 1997.  
(6) Resolution No.12011/12/96-BCC, published in Gazette of India - Extraordinary - No.164, dated the 1st Sept 1997.  
(7) Resolution No.12011/99/94-BCC, published in Gazette of India - Extraordinary - No.236, dated the 11th Dec 1997.  
(8) Resolution No.12011/13/97-BCC, published in Gazette of India - Extraordinary - No.239, dated the 3rd Dec 1997.  
(9) Resolution No.12011/12/96-BCC, published in Gazette of India - Extraordinary - No.166, dated the 3rd Aug 1998.  
(10) Resolution No.12011/68/93-BCC, published in Gazette of India - Extraordinary - No.171, dated the 6th Aug 1998.  
(11) Resolution No.12011/68/98-BCC, published in Gazette of India - Extraordinary - No.241, dated the 27th Oct 1999.  
(12) Resolution No.12011/88/98-BCC, published in Gazette of India - Extraordinary - No.270, dated the 6th Dec 1999.  
(13) Resolution No.12011/36/99-BCC, published in Gazette of India - Extraordinary - No.71, dated the 4th April 2000.

Shri/Smt./Kum\*\_\_\_\_\_and/or his/her family ordinarily reside(s)  
in the\_\_\_\_\_District of the\_\_\_\_\_State. This is also to certify that  
he/she does not belong to the persons/sections (**Creamy Layer**) mentioned in column 3 (of the Schedule to the  
Government of India, Department of Personnel & Training OM NO.36012/22/93 –Estt(SCT), dated 08.09.1993) and  
modified vide Government of India, Department of Personnel and training O.M No.36033/3/2004-Estt.(Res) dated  
09.03.2004.

Place : \_\_\_\_\_

Signature \_\_\_\_\_

Dated : \_\_\_\_\_ **District Magistrate/Dy. Commissioner etc.**

\*Strike out whichever is not applicable (With seal of office)

**NB:** (a) The term 'ordinarily' used here will have the same meaning as in section 20 of the Representation  
of People's Act., 1950.

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**- The Authorities competent to issue OBC caste certificates are indicated below :-**

- (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy  
Commissioner / Deputy Collector / 1st class Stipendiary Magistrate / Sub - Divisional Magistrate / Taluk Magistrate  
/ Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1st class Stipendiary Magistrate).  
(ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate/ Presidency Magistrate.  
(iii) Revenue Officer not below the rank of Tahasildar, and  
(iv) Sub-Divisional Officer of the area where the Candidate and or his family resides.

Government of .....  
(Name & Address of the authority issuing the certificate)

**INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

**VALID FOR THE YEAR** \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter/wife of \_\_\_\_\_ permanent resident of \_\_\_\_\_, Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ in the State/Union Territory \_\_\_\_\_ Pin Code \_\_\_\_\_ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income\* of his/her 'family'\*\* is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year \_\_\_\_\_. His/her family does not own or possess any of the following assets\*\*\* :

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)

Signature with seal of Office \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Recent Passport size  
attested photograph of  
the applicant

\*Note1:. Income covered all sources i.e. salary, agriculture, business, profession, etc.

\*\*Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

*G. Prasad*